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## APPLICANTS

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## \*\* CONTINUING DATA \*\*

None *HB* 11/22/04

## \*\* FOREIGN APPLICATIONS \*\*

None *HB* 11/22/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/14/2003

Foreign Priority claimed 35 USC 119 (e-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance	STATE OR COUNTRY NC	SHEETS DRAWING 3	TOTAL CLAIMS 10 5	INDEPENDENT CLAIMS 2 4
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

## ADDRESS

026096  
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## TITLE

Range and splitter system

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